FRED PHILPITT		UNITED STATES DESIGNATED/ELECTED	
99 CANAL CENTER FLAZA - SUITE 300 ALEXANDRIA VA 22314		OFFICE (DO/EO/US) NOTIFICATION OF ACCEPTANCE OF	
		AND 37 CFR 1.494 OR 1.495	
		Date of Mailing	
			0 1 FFR 1993
		File Reference	
		THE RELEIGHE	
IDENTIFICATION OF THE INTERNATIONAL APPLICATION			
International application Number	International filir	ng date	Priority date claimed
FCT/CE91/00628	April 22, 19	991	April 23, 1990
Applicant for DO/EO/US			
ERIC WOOD			
NOTIFICATION			
The applicant is hereby advised that the Unites States Patent and Trademark Office in its			
capacity as a Designated Office, Elected Office, has determined that the above identified			
international application has met the requirements of 35 U.S.C. 371 and 37 CFR 1.494,			
17 . 405 . 4 . 4 COEPTED Service of recent billion examination in the United States Patent			
1.495 and is ACCEPTED for national patentability examination in the United States Patent			
and Trademark Office.			
The United States Serial Number assigned to the application and the relevant dates are:			
10 SEP 1992 10 SEP 18.79			
THE NATIONAL SERVAL NO			DATE OF RECEIPT 35 U.S.C.
U.S.NATIONAL SERIAL NO.			371 REQUIREMENTS
A request for immediate examination under 35 U.S.C. 371 (f) was received on			
TO SEP 1992 and the application will be examined in turn.			
and the application will be examined in turn.			
No request for immediate examination under 35 U.S.C. 371(f) was received. The			
application will not be processed or examined before the time limit set forth in either			
application will not be processed of examined before the time set form in characteristics.			
PCT Article 23 (Chapter I of the PCT), or PCT Article 40 (Chapter II of the PCT)			
whichever is applicable.			
windhever is approache.			
			•
UNITED STATES DESIGNATED/ELECTED OFFICE			
ADDRESS ONLY: AUTHORIZED OFFICER			
COMMISSIONER OF PATENTS AN	ID TRADEMAR		and the
Box PCT, Aun. DO/EO/US	•		
Washington D.C. 20231		1-500	1000 Find 10

Form PCT/DO/EO/903 (U.S. Version) (April 1987)\*

IS DEPARTMENT OF COMMERCE - PTO

#3